

# Classifieds & Public Notices

Call 828-6201, email gloria@slatoniteneews.com or visit 139 S. 9th by Noon Tuesday to Advertise

## Public Notices

### TOWN OF RANSOM CANYON WATER SYSTEM IMPROVEMENTS, ELEVATED AND GROUND STORAGE TAKEN REHABILITATION. Section 00 11 12 - Advertisement

Sealed proposals addressed to Town of Ransom Canyon will be received at Ransom Canyon City Hall, 24 Lee Kitchens Dr., Ransom Canyon, TX 79366, until October 26, 2021 at 10:00 AM, for Town of Ransom Canyon Water System Improvements, Elevated and West Ground Storage Tank Rehabilitation.

Immediately following the closing time for receipt of Bids, proposals will be publicly opened and read aloud at 24 Lee Kitchens Dr., Ransom Canyon, TX 79366. Any Bid received after closing time will be returned unopened. Bids will be tabulated and presented to Town of Ransom Canyon for action at a later date.

Information for Bidders, Proposal forms, Specifications and Plans are on file at the office of Parkhill, 4222 85th Street, Lubbock, Texas 79423, 806.473.2200.

Copies of the Plans, Specifications and Contract Documents may be secured at the Parkhill office, 4222 85th Street, Lubbock, Texas 79423, 806.473.2200, as follows:

1. Download documents (PDF file extension format) from the Parkhill Info Exchange web site after registering as a Plan Holder with issuing Parkhill office. **No cost or deposit required for this option.**

2. One set of paper copies for a non-refundable deposit of \$50.00.

3. A digital copy (PDF file extension format) upon a non-refundable deposit of \$20.00 per each CD.

Deposit shall be company or cashiers' check made payable to Parkhill. No partial sets issued. 10-2tc/241

### REQUEST FOR PROPOSALS & REQUESTS FOR QUALIFICATIONS CITY OF SLATON

The City of Slaton plans to apply for the Community Resiliency Program (CRP) from the Texas Department of Housing and Community Affairs (TDHCA). The City is soliciting proposals to provide application preparation and administration services for CRP application(s) and contract(s), if awarded. In addition, the City is separately soliciting architectural/surveying services for CRP application(s) and contract(s), if awarded, from Texas registered engineers, architects, and/or surveyors. The same firm will not be

awarded contracts to provide both services. Please submit your proposal of services and/or statement of qualifications for the proposed services to the following email address: [mlamberson@cityof-slaton.com](mailto:mlamberson@cityof-slaton.com). Proposals must be received by the City no later than 5 p.m. on **October 29, 2021** to be considered. The City reserves the right to negotiate with any and all individuals or firms that submit proposals and may award one or more contracts to one or more service provider(s). Section 3 Residents and Business Concerns, Minority Business Enterprises, Small Business Enterprises and Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit proposals. The City of Slaton is an Affirmative Action/Equal Opportunity Employer. Servicios de traducción están disponibles por petición. 11-2tc/198

### NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF JOHN G. WILKERSON JR., DECEASED

NOTICE IS HEREBY GIVEN that original Letters Testamentary for the Estate of **JOHN G. WILKERSON JR.**, Deceased, were issued on September 29, 2021, in Cause No. **CC-2021-PR-0099**, pending in the County Court of Lubbock County, Texas, to:

**RUTH C. WILKERSON**, INDEPENDENT EXECUTOR ESTATE OF **JOHN G. WILKERSON JR.**, DECEASED

All persons having claims against this Estate which is currently being administered are hereby required to present them within the time prescribed by law. The Independent Executor of the referenced Estate has directed that any such claims shall be presented to the following:

**STEPHEN T. KRIER**, Attorney for **RUTH C. WILKERSON** Independent Executor for the Estate of **JOHN G. WILKERSON JR.**, Deceased **HUND, KRIER, WILKERSON & WRIGHT, P.C.** 3217 34th Street Lubbock, TX 79410

EXECUTED this 4th day of October, 2021.

By **RUTH C. WILKERSON**, Independent Executor,

Estate of **JOHN G. WILKERSON**, Deceased 42-1tc/153

### NOTICE TO CREDITORS

Notice is hereby given that original Letters of Testamentary for the Estate of **DONALD RAY BAUCOM**, Deceased, were issued on September 29, 2021, in Cause No. **CC-2021-PR-0024**, pending in the County Court of Lubbock County, Texas, to: **BOBBY DEAN BAUCOM**.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Bobby Dean Baucom** 289 PR8303 **Ben Wheeler, Texas 79754**

DATED the 5th day of October, 2021.

By: /s/ Lee Franks Attorney for applicant State Bar No.: 24065247 11-1tc/101

### NOTICE TO CREDITORS

Notice is hereby given that original Letters of Testamentary for the Estate of **DOLORES WINIFRED DIVER**, Deceased, were issued on September 30, 2021, in Cause No. **CC-2021-PR-0064**, pending in the County Court of Lubbock County, Texas, to: **ROBERT EDWARDS LYONS**.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Robert Edward Lyons** 37 United Morgan Drive Berkley Springs, West Virginia 25411

For Service of Process, Resident Agent Law Offices of Lee Franks 3330 70th Street Lubbock, Texas 79413

DATED the 5th day of October, 2021.

By: /s/ Lee Franks Attorney for Applicant, **Robert Edward Lyons** State Bar No.: 24065247 11-1tc/124

### NOTICE OF REPORTED ABANDONED VEHICLES TO THE LUBBOCK POLICE DEPARTMENT

In accordance with Texas Transportation Code Sec. 683.012, the owner/lienholder of the below listed vehicles, have the right to reclaim the motor vehicle within twenty (20) days from the date of this notice upon payment of all towing and storage charges resulting from placing the vehicle in custody with the Lubbock Police Department.

**YELLOW GEHL SKID STEER WITH VIN GHL06640K00608789 TOWED FROM 6804 78TH ST LUBBOCK, TX STORED AT LUBBOCK WRECKER**

\*\*\*\*\*  
**TRAILER WITH VIN 1TS2B07568B250057 TOWED FROM 602 4TH ST LUBBOCK, TX STORED AT RED RAIDER WRECKER**

\*\*\*\*\*  
**TRAILER TOWED FROM 701 N INDIANA AVE LUBBOCK, TX STORED AT RED RAIDER WRECKER**

### NOTICE OF PUBLIC SALE

Notice of Public Sale to satisfy landlord's lien. Sale to be held at:

**DJ's Self Storage online at storagetreasures.com on October 29, 2021**

Cleanup deposit is required. Seller reserves the right to withdraw the property at any time before the sale. Unit items sold for cash to the highest bidder.

Property includes the contents of spaces of the following tenants: **Ana Caballero and Shane Merrill**.

### NOTICE OF PUBLIC SALE

Notice of Public Sale to satisfy landlord's lien. Sale to be held at:

**Monterey Self Storage online at storagetreasures.com on October 29, 2021**

Cleanup deposit is required. Seller reserves the right to withdraw the property at any time before the sale. Unit items sold for cash to the highest bidder.

Property includes the contents of spaces of the following tenants: **Tiffany White**.

### NOTICE OF PUBLIC SALE

Notice of Public Sale to satisfy landlord's lien. Sale to be held at:

**Crossroads Self Storage online at storagetreasures.com on October 29, 2021**

Cleanup deposit is required. Seller reserves the right to withdraw the property at any time before the sale. Unit items sold for cash to the highest bidder.

Property includes the contents of spaces of the following tenants: **Donna Villreal and Jessie Watson**.

### TABC NOTICE

Application has been made to renew the Private Club Registration Permit, and Late Hours Certificate, for **Lakeridge Country Club Association**, d/b/a **Lakeridge Country Club**, located at 8802 Vicksburg Avenue, Lubbock, Lubbock County, Texas 79422.

Said application has been made to the Texas Alcoholic Beverage Commission in accordance with the provisions of the Alcoholic Beverage Code.

**Debbie L. Shannon**, President/Director  
**Scott Siddons**, Secretary/Director  
**Jennifer D. Sawyer**, Assistant Secretary/Director

**Legal notices cost 39 cents per word. The deadline is Tuesday at noon.**

SEE US: **139 S. 9th**  
CALL US: **828-6201**  
FAX US: **828-6202**  
OR EMAIL: **gloria@slatoniteneews.com**

## Finance

**HOW DO YOU BORROW MONEY from a credit union? ASK!** Car and motorcycle loans, consumer loans, vacation loans, boat loans, education loans and much more. Caprock Santa Fe Credit Union, 405 Railroad Ave. 828-5825.



## Help Wanted

**WANTED: Experienced Farm Hand.** Must be experienced in boll buggy or module builder. 806-778-5283. 10-3tc

### Post Nursing and Rehab Now Hiring!

**LVN'S needed for day and night shifts. competitive pay plus sign on bonus. If interested contact Jay or Lisa at 806-495-2848**

### HELP WANTED: Quality DEF Solutions is looking for a reliable CDL truck driver in Slaton.

Must be able to pass drug screening. Call The JC Smith Co. for more information (325) 372-5786

### HELP WANTED: Fireplace Installer/Laborer West Texas Fireplaces

118 W. Garza St. Slaton 806-905-9332

## Shop Slaton

## Garage Sales

**GARAGE SALE - 645 S. 17th St.** Saturday, 8:30 a.m.-3 p.m. Furniture, household items, miscellaneous. 11-1tp

**GARAGE SALE - 735 S. 5th St.** Friday and Saturday from 8-? Shoes, clothes, kitchenware, some tools, miscellaneous. 11-1tp

**ESTATE SALE - 9142 E. Hwy. 84, Slaton.** Friday and Saturday Oct. 15 & 16. **Cash Only.** 11-1tp

### Carpport Sale

**355 W. Panhandle St. Friday and Saturday 8 a.m.-4 p.m. Little bit of Everything.**

## Land For Sale

**LAND FOR SALE:** 1/2 acre residential tract on CR 3440 (Roma Road) four-tenths of mile north of Industrial Drive (old Hwy. 84). City of Slaton water available. Look for survey flags on west side of road. \$36,500. Select your own builder. 806-781-6940.

## House For Sale

### HOUSE FOR SALE:

925 W. Garza St. Slaton  
3 bedrooms  
2 full bathrooms  
Large laundry room  
Oversized lot  
425 square feet building in the back  
Call for details 214-850-9188

## Services

## Roberts Remodeling - Repair

- Replacement Doors and Windows
- Interior-Exterior Painting
- Drywall - Accoustical - Texture
- Cabinets - Custom Carpentry
- Ceramic Tile

**790-5476**

## BUSINESS & SERVICE LISTINGS

All Granite, Marble & Bronze Memorials

## Sadler Monument

N. 20th & Industrial Drive - Slaton Plainview 828-3689 or 828-4488 Jim & Paula Sadler



828-5825  
405 Railroad Ave.



## VESSELS INSURANCE

Home  
.....  
Auto  
.....  
Life

Germania LC-121 **Germania INSURANCE**  
828-5279 AUTHORIZED AGENT

## AUCTION

### Notice of Police Public Auction

The City of Lubbock Police Department will sell to the highest bidder **APPROXIMATELY 185 ABANDONED VEHICLES.**

The Auction will be held at: **LUBBOCK WRECKER SERVICE** 3209 SLATON HWY.

**Saturday, October 16**  
Auction Time: 10 a.m.

Gate opens for registration at 9 a.m.  
\*\*\*REGISTRATION CLOSSES AT 10 a.m.\*\*\*

\*\*\*CASH ONLY\*\*\*  
NO CHECKS ACCEPTED  
NO CREDIT OR DEBIT CARDS ACCEPTED  
NO EXCEPTIONS

Cars may be viewed online at [www.Lubbockpolice.com](http://www.Lubbockpolice.com)

or  
The Lubbock Police Department's Facebook page

DEALERS AND THE PUBLIC WELCOME