

# Classifieds & Public Notices

Call 828-6201, email [gloria@slatonitenews.com](mailto:gloria@slatonitenews.com) or visit 139 S. 9th by Noon Tuesday to Advertise

Public Notices

Services

Land For Sale

**ORDINANCE NO. 822**  
An Ordinance requiring traffic traveling North and South at 18th and Crosby to stop; all traffic at 16th and Hale Street to stop; traffic traveling Westbound on Dayton and 6th to stop; traffic traveling Northbound and Southbound at 8th and Edwards to stop; and directing the installation of stop signs at the intersections accordingly; complying with Article 12.02 of the Code of Ordinances of the City of Slaton; providing a penalty not to exceed \$200 or the maximum allowed by State Law; providing a Savings Clause; providing a Repeal; providing for publication.

16-1tc/95

**NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF GLENN JOSEPH BORIS, DECEASED**  
NOTICE IS HEREBY GIVEN that original Letters Testamentary for the Estate of **GLENN JOSEPH BORIS**, Deceased, were issued on October 27, 2022, in Cause No. **CC-2022-PR-0776**, pending in the County Court of Lubbock County, Texas, to: **CYNTHIA LOUISE BORIS**, INDEPENDENT EXECUTOR ESTATE OF **GLENN JOSEPH BORIS**, DECEASED  
All persons having claims against this Estate which is currently being administered are hereby required to present them within the time prescribed by law. The Independent Executor of the referenced Estate has directed that any such claims shall be presented to the following:  
**STEPHEN T. KRIER**, Attorney for **CYNTHIA LOUISE BORIS** Independent Executor for the Estate of **GLENN JOSEPH BORIS**, Deceased  
**HUND, KRIER, WILKERSON & WRIGHT, P.C.**  
P.O. Box 94883  
Lubbock, TX 79493

EXECUTED November 8, 2022.  
By **CYNTHIA LOUISE BORIS**, Independent Executor, Estate of **GLENN JOSEPH BORIS**, Deceased  
16 -1tc/150

**NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF BENNIE JO TUDOR**  
Notice is hereby given that original Letters Testamentary for the Estate of **BENNIE JO TUDOR**, Deceased, were issued on November 15, 2022, in Cause No. **CC-2022-PR-0843** pending in the County Court of Lubbock County, Texas, to **BRUCE WAYNE WOOD**, as Independent Executor of the estate.  
Claims may be presented in care of the attorney for the estate, addressed as follows:  
**BRUCE WAYNE WOOD**  
Estate of **BENNIE JO TUDOR**, Deceased  
c/o Kacey Stevens  
Baker, Brown & Thompson, P.C.  
5010 University Ave., Ste. 433  
Lubbock, TX 79413  
All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.  
DATED November 15, 2022  
**BAKER, BROWN & THOMPSON, P.C.**  
Attorneys for the Estate  
16-1tc/138

**NOTICE TO CREDITORS**  
Notice is hereby given that original Letters of Guardianship for the Estate of **LILA CARR RATHEAL**, an Incapacitated Person, were issued on November 8, 2022, in Cause No. **CC-2022-GD-0048**, pending in the County Court of Lubbock County, Texas, to: **CAROLYN MICHELLE VIRISSIMO**.  
The mailing address of the

Guardian is:  
c/o: **CAROLYN MICHELLE VIRISSIMO**  
**3004 Colorado Drive**  
**Little Elm, Texas 75068**  
All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.  
**DATED** the 10th day of November, 2022.  
By: /s/ Laura Beth Pleasant  
Attorney for **the Guardian**  
State Bar No.: 24051905  
E-mail: [laurabeth@pleasantlawfirm.com](mailto:laurabeth@pleasantlawfirm.com)  
16-1tc/112

**NOTICE TO CREDITORS**  
Notice is hereby given that original Letters of Guardianship for the Estate of **WILLIAM ARNOLD RATHEAL**, an Incapacitated Person, were issued on November 8, 2022, in Cause No. **CC-2022-GD-0047**, pending in the County Court of Lubbock County, Texas, to: **JULI D'ANN RATHEAL**.  
The mailing address of the Guardian is:  
c/o: **JULI D'ANN RATHEAL**  
**4002 110th Street**  
**Lubbock, Texas 79423**  
All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.  
**DATED** the 10th day of November, 2022.  
By: /s/ Laura Beth Pleasant  
Attorney for **the Guardian**  
State Bar No.: 24051905  
E-mail: [laurabeth@pleasantlawfirm.com](mailto:laurabeth@pleasantlawfirm.com)  
16-1tc/111

**NOTICE TO CREDITORS**  
Notice is hereby given that original Letters Testamentary for the Estate of **KAREN DEE McPHERSON**, Deceased, were issued on October 26, 2022, in Cause No. **CC-2022-PR-0674**, pending in the County Court of Lubbock County, Texas, to: **MIN-DI BINGHAM and BRANDT McPHERSON**.  
All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.  
c/o: **Ricker Law Firm, PC**  
**713 Phelps**  
**Littlefield, TX 79339**  
DATED the 27th day of October, 2022.  
Ricker Law Firm, PC  
713 Phelps  
Littlefield, Texas 79339  
Tel: (806) 385-0891  
Fax: (806) 385-0871  
By: /s/ Philip D. Ricker  
Anna J. Ricker  
State Bar No.: 16882090  
Philip D. Ricker  
State Bar No.: 24108078  
Attorney for  
**MINDI BINGHAM and BRANDT McPHERSON**  
E-mail: [law@rickerlaw.com](mailto:law@rickerlaw.com)

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Light commercial, office and residential.  
Move outs and make readies.  
Whole house, by the room or specific areas or items.  
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**For more information please call or text Sarah at 806-201-5573.**

**Roberts**  
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• Drywall - Accoustical - Texture  
• Cabinets - Custom Carpentry  
• Ceramic Tile  
**806-790-5476**

**LAND FOR SALE:** 1/2 acre residential tract on CR 3440 (Roma Road) four-tenths of mile north of Industrial Drive (old Hwy. 84). City of Slaton water available. Look for survey flags on west side of road. \$36,500. Select your own builder. 806-781-6940.

Finance

**HOW DO YOU BORROW MONEY** from a credit union? **ASK!** Car and motorcycle loans, consumer loans, vacation loans, boat loans, education loans and much more. Caprock Santa Fe Credit Union, 405 Railroad Ave. 806-828-5825.



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You can also send your payment in the old-fashioned way to:  
**The Slatonite P.O. Box 667, Slaton, TX 79364**

Public Notices

**PUBLIC NOTICE**

South Plains Telephone Cooperative (SPTC) is committed to bringing its customers quality telecommunications services at affordable rates throughout its service area. Basic local services are offered at the following monthly rates:

**Single Party Residence Access Line \$22.25\***  
**Single Party Business Access Line \$29.17\***

(\*Rates vary depending on the exchange where you live, and do not include taxes, surcharges, or other fees that may be applicable, such as a subscriber line charge.)

SPTC provides voice telephony service which includes voice grade access to the public switched network, unlimited local calling within the customer's local calling area at no charge, access to emergency services and toll blocking at no charge for qualifying low-income customers. Each local exchange access line comes with a free primary directory listing and each subscriber annually receives the Cooperative's local telephone directory.

To make sure that our customers continuously receive quality service, any service problems can be reported to SPTC twenty-four hours a day, seven days a week.

Basic services are offered at the rates, terms and conditions specified in the Cooperative's tariff on file with the Public Utility Commission of Texas. If you have questions regarding the Cooperative's services or rates, please call **806-763-2301** or toll free **800-692-4472**.

**DISCOUNTS AVAILABLE FOR LOW INCOME CUSTOMERS**

The Cooperative offers reduced rates to eligible low-income residential consumers under a government assistance program called Lifeline. Lifeline provides monthly discounts to an eligible customer's voice telephony service (home or wireless service, but not both). Customers who are eligible for Lifeline are also eligible for toll blocking at no charge.

To be eligible for Lifeline a customer's annual household income must be at or below 135% of the federal poverty guidelines, or a customer must receive benefits from or have a child in the household who receives benefits from at least one of the following programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP) (formerly Food Stamps); Supplemental Security Income (SSI); Federal Public Housing Assistance (FPHA); Veteran's Pension or Survivors Pension; Bureau of Indian Affairs (BIA) General Assistance; Tribally-Administered Temporary Assistance for Needy Families (Tribal TANF); Tribal Head Start; Food Distribution Program on Indian Reservations (FDPIR); National School Lunch Program's free lunch program (State only); Health Benefits Coverage under the State Children's Health Insurance Program (CHIP) (State only); Low-Income Energy Assistance Program – LIHEAP (State only); Temporary Assistance for Needy Families (TANF) (State only).

Lifeline service is limited to one discount per household. A household is everyone who lives in the home (including children and people who are not related to the customer) and shares income and household expenses (bills, food, etc.). A customer with Lifeline service may not transfer the Lifeline benefit to any other person. Lifeline is a nontransferable benefit.

Additional information may be obtained by contacting the Cooperative's business office at **806-763-2301** or by contacting the Low-Income Discount Administrator (LIDA) at **1-866-454-8387 (1-866-4-LITE-UP)**.

SECTION 00 11 13 - ADVERTISEMENT FOR BIDS

TOWN OF RANSOM CANYON  
RANSOM CANYON, TEXAS  
ROAD EXTENSION: LEE KITCHENS DRIVE, SPUR LANE, CITY HALL

GENERAL NOTICE

Town of Ransom Canyon (Owner) is requesting Bids for the construction of the following Project:

Road Extension: Lee Kitchens Drive, Spur Lane, City Hall  
01356217

Bids for the construction of the Project will be received at the Ransom Canyon City Hall located at 24 Lee Kitchens Dr., Ransom Canyon, TX 79336 until Tuesday, December 6<sup>th</sup>, 2022, at 2:00 pm local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Installing approximately 570 ft. 2-course surface treatment, prime coat, flex base and curb and gutter on Lee Kitchens Drive east of Parklane Drive and on the north and south ends of Spur Lane, all necessary dirt work, traffic control, and storm water pollution prevention.

OBTAINING THE BIDDING DOCUMENTS

Information and Bidding Documents for the Project can be found at the following designated website:  
<https://parkhill.com/projects-for-bid>

Bidding Documents may be downloaded from the Parkhill Info Exchange web site after registering as a plan holder with issuing Parkhill office. **No cost or deposit required for this option.** Prospective Bidders are urged to register as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a refundable deposit of \$50.00 for each set. Make deposit checks for Bidding Documents payable to Parkhill.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

INSTRUCTIONS TO BIDDERS

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Don't miss the deadline!

Make sure you get your ad in by

Tuesday  
noon

All Granite, Marble & Bronze Memorials

Sadler Monument

N. 20<sup>th</sup> & Industrial Drive - Slaton Plainview

806-828-3689 or 806-828-4488 Jim & Paula Sadler

806-828-5825  
405 Railroad Ave.

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806-828-5279